

**Final Report/Tobacco Use and Prevention Grants
DUE BY JUNE 1, 2009**

Supervisory Union:

Information Completed by:

Please report briefly in the following areas:

Were there any changes from your grant application in curricula implementation, policy development, or program implementation?
If so, please describe below.

Provide the number of educators attending tobacco prevention curriculum training this school year.

Know Your Body _____ **Life Skills** _____ **Project TNT** _____ **Michigan Model** _____ **Teenage Health Teaching Module** _____

Check programs in place for each school within your supervisory union:

| Name of School | TAP/TEG | N-O-T | VKAT | OVX | VTLSP/SADD |
|-----------------------|----------------|--------------|-------------|------------|-------------------|
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Provide number of participants engaged in school/community prevention campaigns:

| Activity/Common Theme | Number of Schools Involved | Number of Youth Involved | Number of Staff Involved |
|-----------------------------|----------------------------|--------------------------|--------------------------|
| Butts of Hollywood Campaign | | | |
| Quit/Cessation Campaign | | | |
| Second Hand Smoke | | | |
| KBD (Kick Butts Day) Event | | | |
| Great American Smoke Out | | | |
| Wellness Event | | | |
| Other: | | | |

Describe any needs you anticipate for training or technical assistance for the coming year:

Comments:

Please be sure to include Attachment A for each school, and then mail to:

Kate Larose
Vermont Department of Education
120 State Street
Montpelier, VT 05620-2501

Attachment A
Curricula Implementation Report
Copy & Complete a Separate Sheet for EACH SCHOOL in Your District

School Name: _____

SU/District or Independent School: _____

| | List the number of students & the grade level for the curriculum taught in the school year ending in June, 2009 | | | | | | | | | | | | |
|--|--|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|------------------|------------------|
| | K | 1 st | 2 nd | 3 rd | 4 th | 5 th | 6 th | 7 th | 8 th | 9 th | 10 th | 11 th | 12 th |
| Botvin's LifeSkills (LST) | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| Know Your Body (KYB) | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| Teenage Health Teaching Modules (THTM) | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| Michigan Model (MM) | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| Project Towards No Tobacco Use (TNT) | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| <input type="checkbox"/> This school is currently not implementing one of these five curricula. | If school is not using any of the evidence-based curricula above, please briefly explain why not: | | | | | | | | | | | | |